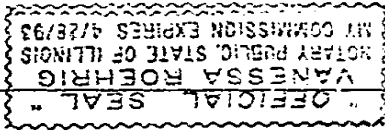


*Handwritten signature*

THIS AREA FOR OFFICIAL NOTARIAL SEAL



My Commission Expires \_\_\_\_\_ County, COOK

Notary Public Vanessa Roehrig  
deed of said corporation.  
he/she acknowledges said instrument to be the free act and  
by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to its  
corporate seal of said corporation that said instrument was  
instrument, that the seal affixed to said instrument is the  
of the corporation herein which executed the within  
known to me to be ASSISTANT SECRETARY

WITNESS:

ITS: ASSISTANT SECRETARY  
BY: LINDA M. EDMONDS

*Handwritten signature of Linda M. Edmonds*

ITS: VICE PRESIDENT  
BY: KATHY T. GRECO

*Handwritten signature of Kathy T. Greco*

MORTGAGE CAPITAL CORPORATION

known to me to be the VICE PRESIDENT  
personally appeared KATHY T. GRECO  
undersigned, a Notary Public in and for said County and State,  
(Date of Execution)

On MARCH 18, 1991 before me, the

STATE OF ILLINOIS COUNTY OF COOK (NO SEAL)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91123164

Commonly known as: 15209 HAMLIN AVENUE, MIDDLOTHIAN, ILLINOIS 60445

DEPT-01 RECORDING  
171111 TRAM 0346 03/19/91 13:37:00  
#1844 # 4 \* -91-123164  
COOK COUNTY RECORDER

\*RE-RECORD TO CORRECT MORTGAGEE'S NAME AND ADDRESS

DEPT-01 RECORDING  
118228 TRAM 7920 03/30/92 13:13:00  
#7636 # 1F \* -92-208538  
COOK COUNTY RECORDER

28-14-105-054

ILLINOIS

LOT 337 IN FIFTH ADDITION TO BREMENSHIRE ESTATE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (except therefrom the south 10 acres of the north 60 acres of the WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

described hereinafter as follows:

to MORTGAGE CAPITAL CORPORATION AMERICAN SECURITY MORTGAGE CORPORATION organized under the laws of the STATE OF MINNESOTA ILLINOIS and whose principal place of business is 111 E. Kelleys Blvd., Ste. 215 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, County Records, State of ILLINOIS as Document No. 91123162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1991 executed by JOSEPH H. BASSMAJI AND ILIA K. BASSMAJI, HUSBAND AND WIFE

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Attn: Lisa Chase  
111 E. Kelleys Blvd., Ste. 215  
St. Paul, MN 55101



92208538

L. EDMONDS  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHMIDTBERG, ILLINOIS 60173

PREPARED BY:

92208538  
91123164

9 1 1 2 3 1 6 4

*Vertical handwritten text: 02356507*

*Vertical handwritten text: 1/09/91*

UNOFFICIAL COPY

31123167

Property of Cook County Clerk's Office

92208103

