

PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60193

92208541

AND WHEN RECORDED MAIL TO

MORTGAGE CAPITAL CORPORATION
111 E. Kellogg Blvd., Ste. 215
St. Paul, MN 55101

92208541

Attn: Lisa Chase

1991 OCT -8 AM 10:45

91523320

91523320

92208541

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

92208541
9200488254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 1991 executed by PAUL J. O'TOOLE, JR. AND DEANNE A. O'TOOLE, HUSBAND AND WIFE

to NORTHERN TRUST BANK/O'HARE, N.A.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8501 W. HIGGINS RD., CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91224235
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13⁰⁰

25-18-103-004

DEPT-01 RECORDINGS \$23.00
148828 TRAN 7920 03/30/92-12:14:00
\$7539 + 1F *-92-208541
COOK COUNTY RECORDER

*RE-RECORD TO CORRECT COUNTY OF ACKNOWLEDGEMENT

92208541

Commonly known as:
ILLINOIS
2209 W. 103RD STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF RAMSEY

MORTGAGE CAPITAL CORPORATION

On 06-05-91 before me, the
(Date of Execution)

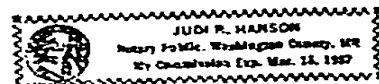
BY: Lisa J. Chase
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Sherri L. Polansky
ITS: Assistant Vice President

WITNESS:

Notary Public _____
My Commission Expires _____
County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 533-

OPS 732

UNOFFICIAL COPY

Property of Cook County Clerk's Office

18
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