

PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD - SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

92208543

92208543

91523319

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
111 E. Kellogg Blvd., Ste. 215
St. Paul, MN 55101

8 AM 10:45

91523319

Attn: Lisa Chase

92208543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200489233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1991 executed by MICHAEL R. PAYNE, A BACHELOR AND DEBBIE BRUCKI, A SPINSTER

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 839 S. LAKE STREET, MUNDLEIN, ILLINOIS 60060

13⁰⁰

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91242484

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 40 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCK 1 AND 5 INCLUSIVE IN J.C. MC CARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOGETHER WITH THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

\$23.00
T#2688 TRAH 7920 03/30/92 12:14:00
#7541 1F #92-208543
COOK COUNTY RECORDER

16-20-229-001

This document is rerecorded to include the county of the acknowledgement

92208543

Commonly known as:

1501 S. 57TH COURT, CICERO, ILLINOIS 60650
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF RAMSEY

MORTGAGE CAPITAL CORPORATION

On 06-04-91 before me, the
(Date of Execution)

BY: Lisa J. Chase
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase

known to me to be the Vice President
and Sherri L. Polansky
known to me to be Assistant Vice President
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

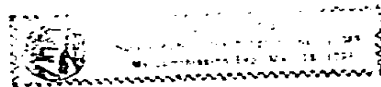
BY: Sherri L. Polansky
ITS: Assistant Vice President

WITNESS:

Notary Public

My Commission Expires

County,



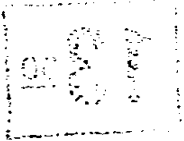
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A 99112 9/4

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RECORDED

INDEXED



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Property of Cook County Clerk's Office