

G- 7338200

Unit

# UNOFFICIAL COPY

## RELEASE DEED

92208770

Loan No. 163117

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **CHERYL LEE AARDEMA, UNMARRIED PERSON**

Her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage on Trust Deed, bearing date the 28th day of October A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 85260387, and Assignments of Deeds bearing date

of the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 24 in Block 3 in A. G. Briggs and Company's Crawford Gardens 3rd Addition Being a Subdivision of the North 60 Acres of the East 1/2 of the North West 1/4 of Section 11, Township 37 North, Range 13 East of the Third Principal Meridian According to the Plat Thereof Recorded November 24, 1926 as Document Number 9476972 in Cook County, Illinois.

9559 South Ridgeway  
Evergreen Park, Illinois 60642

PTI# 24-11-105-023

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant~~ Vice President ~~John P. Cronin~~, this 22nd day of February A.D. 1992

### FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*  
Vice President  
Attest: *John P. Cronin*  
Vice President

(SEAL)

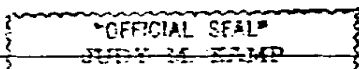
01-20-1992

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: **G. William Schuster** personally known to me to be the Vice President of the First National Bank of Evergreen Park, and **John P. Cronin** personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Vice President they signed and delivered the said instrument as Vice Pres. & Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of February A.D. 19 92



*Judy M. Kamp*  
Notary Public

DELIVERY INSTRUCTIONS  
NAME: FRANK MACNAMARA  
STREET: P.O. BOX 346  
CITY: HAZEL CREST, IL.  
INSTRUCTIONS: 160429

RECORDER'S OFFICE BOX NUMBER

BOX 335

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.

9559 South Ridgeway  
Evergreen Park, Illinois 60642

THIS INSTRUMENT WAS PREPARED BY

Johanna Brosnan

FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

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Property of Cook County Clerk's Office

1992 JUN 30 11 12 AM '92

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