TAI MANHUMOFFICIAL COPY

Taknyn Yonw Federal Sevings and Linen Association Once: \$801 Selev Kodine Aviliae, Chicago, Minora \$0625 (212) KSE 2222 92208795

RELEASE OF MORTGAGE

Luan No. 260783-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good at d valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD GMEN, bachelor and CHERYL D. DIRCKS, spinster

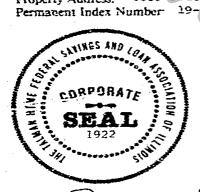
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 89100852 to the premises therein described to-wit:

LOT 36 IN MARIAN ADDITION TO PRINCE BUILDER'S SUBDIVISION UNIT NUMBER 1, A SUBDIVISION IN THE EAST 1/2 OF THE MORTH WEST 1/4 OF SECTION 22, TOWNSHIP 36 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

J58

Property Address: 6659 Stath Kilbourn, Chicago, Illinois 60629 Permanent Index Number 19-12-125-038-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of February ... 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Kerse Buttman.

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Joard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL STAL"

EARCE D. 116 (3) (course Public

Cook County, State of Hillings

My Commission Exprise 3 (59, 92)

THIS INSTRUMENT WAS PREPARED BY:

J. Fischbach TALMAN HOME MORTGAGE CORPORATION 4242 North Heriem Avenue Norridge, IRindis 56634

Recorder's Box No.		
Mailto: Richard Gamen & Cheryl D. Dirck	5	
6659 S. Kilbourn		
Chicago, Illinois 60629		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-MIZACO - JAVI 86

UNOFFICIAL COPY

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