RELEASE OF MORTGAGE OR NO FF NO 49454 RELEASE OF MORTGAGE OR NO FF NO 49454 TRUST DEED BY CORPORTION OF SEPTEMBER 1914

KNOW ALL MEN BY THESE PRESENTS, That the 92208881
Uptown Federal Savings & Loan Association of Chicago
Of America
a corporation of the State of, for and in consideration of the payment of the indebted-
ness secured by the moregage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Trust and Savings Bank,
nder trust agreement dated November 4th, 1975 and known age AND ADDRESS) Trust #37256
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain bearing date the day of
and Assignment of Rents dated June 7, 1979 and filed as document No. 3105421 to the premises there is rescribed, situated in the County of Cook State of Illinois as
follows, to wit:
North Thirty Five (33) feet (except West Twenty One (21) feet thereof of Lot Fifty Two (52 in Block One (1) in Purvis' Addition to Edgewater, being a Subdivision in the East Half (4) of the Southwest Quarter (4) of Section 5, Town 40 North, Range 14, East of the third Principal Meridian; also Lot One (1) in the Subdivision of Lot Fifty (50) and the South Ninety Nine (99) feet of Lots Fifty One (51) and Fifty Two (52) in Block One (1) in Purvis' Addition to Edgewater, being a Jublivision in the East Half (4) of the Southwest Quarter (4) of Section 5, Town 40 North, Range 14, East of the Third Principal Meridian.
Permanent Tax #14-05-327-002 and 003 c/k/a 1339-41 W. Hollywood, Chicago, Illinois
ogether with all the appurtenances and privileges thereunto belonging or apportaining.
INTESTIMONY WHEREOF, the said Uptown Federal Savings & Lean Association of Chicag
nas caused these presents to be signed by its Assistant President, and attested by its Assistant
Secretary, and its corporate snal to be hereto affixed, this 9th day of September 1985
Uptown Federal Savings & Loan Association of Chic
B. Christine Landwehr President Vice

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Tina LaMantia, 2900 Ogden Avenue, Lisle, IL 60532
(Name) (Address)

2700

Harris Trust & Savings Bank, under trust agreement dated November 4, 1976 and known as trust #37206 MAIL TO: APORESS OF PROPERTY: unicago, IL 60660 1341 Hollywood Avenue RELEASE DEED By Corporation Mid America Title Co. 123 W. Madison St. j Aroparty ox Coof Colling notary public (24 W). GIVEN under my hand and motarial day of September _sidt luss__ **416** free and voluntary act of said corporation, for the uses and purposes therein set forth. given by the Boatu of Trectors of said corporation, as their free and voluntary act, and as the corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority vice signed and delivered the said instrument as Assistant Assistant Secretary of said and severally acknowledged that as such Assistant President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Vice known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Association of Chicago a corporation, and Evelyn Snyder Appropriate .---personally known to me to be the Assistnat President of the Uptown Federal Savings & Loan in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Landweinr Notery Public 企业 900 CODNIK OF Cook 30 STATE sionilii

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Eugene 7. Dill, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to Eugene & Kathryn Dill , at 1339-41 W. Hollywood, Chicago, IL who are the owners of record on Certificate No. 1442656 , that a release of document number 3105421 & 3105421 was presented for filing on 3/11/39 . (Dare)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
I, Eugene bill declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true, correct, and complete. X Eugene 7 Dill Affiant
Subscribed and sworn to before me by the said afficient this 14th day of March.
Notary Public "OFFICIAL SEAL" KAY JOHNSON Notary Fiblic Scok County, Himols My Commission Space May 39, 1992 FORM 3001