

UNOFFICIAL COPY

SPECIFIC POWER OF ATTORNEY

100015
01001001005

4118779R

KNOW ALL MEN BY THESE PRESENTS, That I, Michael Cronin of Cook County, State of Illinois, have made, constituted and appointed, and do by these presents make, constitute and appoint Rosemary Cronin ATTORNEY-IN-FACT, for me and in my name, place, and stead, for the purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) of Trust, Mortgages, settlement statements, HUD Forms, VA Forms, FHA Forms, and any and all other documents incidental and relating to the purchase and/or financing of the property known as:

20/3

Property of Clerk's Office

DEPT-01 RECORDING 103.50
141111 1500 03/30/92 13:44:00
20971 1 4 4-92 120925.5
COOK COUNTY RECORDER

also known as: 1350 Sutton Place
Chicago, Illinois 60610

17-01-217-075

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property located in Cook County, as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the Land Records for Cook County, State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

WITNESS the following signature and seal this 23rd day of March, 19 92.

Michael Cronin (SEAL)

STATE OF Ill COUNTY OF Cook, to wit:

I, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expires on the 2nd day of May, 19 95, do hereby certify that Michael Cronin whose name is signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my jurisdiction aforesaid.

GIVEN under my hand this 23rd day of March, 19 92.

OFFICIAL SEAL
EMILY EBNER
Notary Public, State of Illinois
My Commission Expires 5/2/95

Emily Ebner
NOTARY PUBLIC

wait for final weatherhead
down down east - stairs -
Chicago, IL 60606-5208

SMU 359 Multistate 10/87

2350

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Property of Cook County Clerk's Office

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SERIALIZED
INDEXED
FILED

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LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER); COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 335.10 FEET TO THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.35 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.0 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.90 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.95 FEET TO THE PLACE OF BEGINNING, OF COOK COUNTY, ILLINOIS THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 24, 264.58 FEET OF NORTH OF NORTH LINE OF WEST GOETHE ST, SAID NORTH LINE OF WEST GOETHE ST ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK ST, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24, THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG THE ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE ST, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 67.90 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NO. 24351547 AND REGISTERED MARCH 6, 1978 AS DOCUMENT NO. LR3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810852 AS DOCUMENT NO. LR3072227 AND AS CREATED BY DEED DATED JANUARY 26, 1979 AND RECORDED APRIL 16, 1979 AS DOCUMENT NO. 29918517 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.