

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

92210106

RELEASE OF MORTGAGE

Loan No. 02-105-0281-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

4113379

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FERNE E. BLOMQUIST a/k/a EILEEN F. BLOMQUIST, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90004079 to the premises therein described to-wit:

SEE ATTACHED LEGAL:

Property Address: 159 W. COOTHE, CHICAGO IL 60610  
Permanent Index Number: 17-04-221-044-1003

DEPT-01 RECORDING 903.50  
17507 (601 262 03/20/92 18:43:00)  
6678 4 17 0-12-1-106000  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

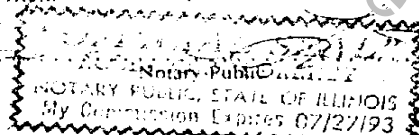
92210406

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JUNAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to:  
*Ferne Blomquist*  
*159 Coote Ave*  
*Chicago IL 60610*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

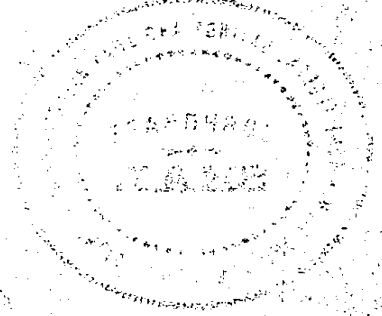
*[Handwritten initials]*

# UNOFFICIAL COPY

CONSTRUCTION TO SEABLON

UNIT NO. 10 IN 159 WEST GOETHE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4 AND 5 IN DRESSLER'S SUBDIVISION OF LOT 60 (EXCEPT THE EAST 101 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 6, 1979, AS DOCUMENT #25271354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



300010005  
THE MORTGAGE OR DEED OF TRUST WAS FILED IN WHOSE OFFICE OF DEEDS OF THE REGISTRAR BE FILED WITH THE RECORDER OWNERS, THIS RELEASE SHALL THE PROVISION OF THE

THE WISCONSIN LAW LIBRARY