

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

Read Instructions Carefully before using this form.
A word in italics indicates that a restriction or limitation is excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00210066

DEPT OF RECORDING 123.00
TEL: 312-344-5715 OR 312-344-1000
3222 E. W. 2nd St. - 2nd Fl. - Chicago, IL 60640
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

De Reg. 92052271

KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial, A Federal Association 174 a Prairie Federal Savings and Loan Association formerly Chicago Heights Federal Savings and Loan Association

United States of America, for and in consideration of the payment of the indebtedness secured by the _____ mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald M. Hooper and Macille P. Hooper, his wife _____ (NAME AND ADDRESS) _____ 20526 Arcadian Way, Olympia Fields IL 60461 _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ mortgage _____ bearing date the 11th day of May _____ 1965, and recorded in the _____ Registrar's _____ Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____ as document No. _____ 220947 _____, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

LOT EIGHT (8) IN BLOCK SEVEN (7) IN A. G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION FOURTEEN (14), TOWNSHIP THIRTY-FIVE (35) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 16821660.

PEN. 31-11-303-032-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said _____ Pathway Financial, a Federal Association _____ has caused these presents to be signed by its _____ Vice President, and attested by its _____ Assistant Secretary, and its corporate seal to be hereto affixed, this _____ 20th day of _____ October _____, 1989.

Pathway Financial, a Federal Association
By _____ Vice President Anna cp Scofield 2350
Attest _____ Assistant Secretary Jeanne Morris

RELEASE DEED
By Corporation

TO

ADDRESSES OF PROPERTY:

UNOFFICIAL COPY



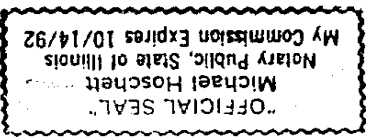
MAIL TO: Mrs. Maxwell R. Hooper

20526 Audubon

Olympia Drive, Ill. 60461

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Michael Hoschelt, Notary Public

GIVEN under my hand and seal this 20th day of October 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
Association a corporation, and Leanne Morris, personally
personally known to me to be the Vice President of the Pathway Financial, a Federal
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna CP Steeling
Michael Hoschelt, a notary public

STATE OF Illinois
COUNTY OF Cook
SS