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And Release of Mortgage

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Nanwaa			LCAVI	NCC DAI	NUZ			Loan No. 💷	922-44		
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	tes thei	eby seco	red, and c	of the sum o	debtedness secured 1 of one dollar, the reco STEVEN R. MARC FORMERLY F	cipt where CHP LELD	of is hereby AND AMIT	acknowledg 'A.J. MAI	e <mark>d, d</mark> oes h CHFTELI	ereby REMISE,	
of the County right, title, i		, claim	COOK or deman	id whatsoev	and State of er it may have ac	quired in	TLLHIOIS, through o		tain Mort	, all the gage dated the	
31ST	day (ો	MARCH		, A.D. 19-89 , and		recorded in the Recorder's Office of			\$ 3 \$ 3	
		•	COOK	County, in	n the State of		ILLINOIS	;		, in book	
	ofre	ira), on	page		, as document No.	378649	96	,	and a cert	ain Assignment	James James
of Rents date	d the	6	day	of			, 19	, and r	ecorded in	the Recorder's	ਟੇਸ
Office of		/			County, in the Sta	ite of				, in	
book described, as			s, on pag	,	, as documen	t No.			, to the p	remises therein	
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situated in the State of appertaining.		CITY Haddo	1.5		9	all the app				and to belonging or	
IN TESTIMO	NY WI	HEREOF	, the said	corporation	has caused its corpo	rate sed to) be hereto a	iffixed, and	has caused	lits name to be	
signed to thes	e prese	nta hy ita		AUT VICE			TG F	SCISTANI		Secretary, this	
L8TH	day o	f	APRIL		AJ)., 19-91	10.				
				NOF	RWOOD FEDER	AAL SA	vings b	ANK			
attest: Tank	ريك	Jehn	S-		Ву,	Lang	STOTISTING V	Z ZICE (X	a king		
	STANT			Secreta	ıry	Aba	STSTABLE A	TCE	Sc. (Fre	esident	
STATE OF COUNTY OF		FCHTT	S	₩n. (I, STEVE J.	AGYW		the und	स्टाम gnad, १	Notary Public	
	CO								C		
in and for said	d Count	ty, in the	State afor	esaid, DO H	EREBY CERTIFY T	НАТ	SANDRA	S. AICHI	NGER		
personally kno	own to	me to be	the ASS	T.VICE WOOD F	President of EDERAL SAVII	NGS B#	ANK		• .		

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

8TH day

, A.D. 19 9;

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed. Protection

;'____

Mars (L. p.) Odrowco, L STEVEN R. MARCHFIELD 3354 N. OVERHILL CHICAGO, IL GOL34

44053-7 (1/74)*
34SR — Full Satisfaction and Release of Mortgage

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