

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

092210105

Loan No. 922-44

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **STEVEN R. MARCHFIELD AND ANITA J. MARCHFIELD, HIS WIFE** FORMERLY KNOWN AS ANITA J. BLACKSTONE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST day of MARCH, A.D. 19 89, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3786496, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to wit:

IN BLOCK TEN (10) IN GAUNTLETT FLEMING AND KLODE'S BELMONT HEIGHTS, SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

3354 N. OVERHILL, CHICAGO, ILLINOIS 60634  
12-24-321-019

DEPT-11 RECORD-T 922 50  
10000 TOL 2500 02/20/92 14 40 00  
#0208 B.L. - 922-44 ILLINOIS  
COOK COUNTY RECORDER

92210105

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

18TH day of APRIL, A.D. 19 91

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

Pamela Schmalzer  
ASSISTANT Secretary

By Sandra S. Aichinger  
ASSISTANT VICE President

STATE OF ILLINOIS  
COUNTY OF COOK  
I, STEVE J. WYDA, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER

personally known to me to be the ASST. VICE President of **NORWOOD FEDERAL SAVINGS BANK**

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of APRIL, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:  
GLORIA G. BERSANI

Steve Wyda  
Notary Public



For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2350

MAIL TO  
STEVEN R. MARCHFIELD  
3354 N. OVERHILL  
CHICAGO, IL 60634

7L-109513-C1

LAND TITLE Co.

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