

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-091257-6

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 25TH day of JULY, A. D. 1978, made by NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE, TRUST NO. 4594

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 24568683 in book _____ page _____ to the premises therein described as follows, to wit:
 LOT 43 IN COUNTY CLIP ESTATES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 216 NORTH HAMAN ROAD, BARRINGTON, ILLINOIS.
 PERMANENT INDEX NO: 02-18-203-004

DEPT-01 RECORDING 123.50
 12555% TRUST NO 2 03/30/92 1475 1230
 24479 4 17 # 12 12 12 1475 783
 COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 13th day of MARCH A. D. 1992

**SECURITY FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF CHICAGO**

By Daniel R. Jamtich VICE President
 By Frank Swiderski Secretary

STATE OF ILLINOIS)
 COUNTY OF COOK) ss.

I, THE UNDERSIGNED _____ A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. JAMTICH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 13th day of MARCH A. D. 19 92

THIS INSTRUMENT WAS PREPARED BY
 SECURITY FEDERAL SAVINGS AND LOAN ASSN.
 1200 N. MICHIGAN ST. CHICAGO
 CHICAGO, ILLINOIS 60602

Martha Patricia Ramirez
 MARTHA PATRICIA RAMIREZ Notary Public

4113598 Law

Property of Cook County Clerk's Office

92210208

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Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County Clerk's Office



Mail to:
Martin Jettner
2116 N. Lincoln
Barrington IL 60010