

**UNOFFICIAL COPY**

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK, 344 Somerset  
and State of Illinois, to wit:

LOT 120 IN BROOKSIDE UNIT NO. 2, BEING A SUBDIVISION OF  
PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14,  
1978 AS DOCUMENT 24582559, IN COOK COUNTY, ILLINOIS.

PIN # 06-14-413-021-0000.

DEED-01 REC'D	\$22,500
DEED-1204 2001 06/06/92 15302100	
4-703-4-31-1522-2 1530152	
COK REC'D	

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is  
hereby acknowledged, do hereby Release, Convey, Release and Quit-Claim unto

Eugene J. Mastrangeli and Holly D. Mastrangeli, his wife

of the County of Cook and State of Illinois, all the right title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
29th day of June, A.D. 1987, and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume  
7 of Records, on page 7, as Document No. 87361079, and a certain Assignment of  
Rents bearing date the 10th day of March, A.D. 1992, and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in  
Volume 7 of Records, on page 7, as Document No. 10.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary.

THIS 10th day of March, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By Helen N. Novicki Vice President  
Attest James E. Hunt Assistant Secretary  
James E. Hunt

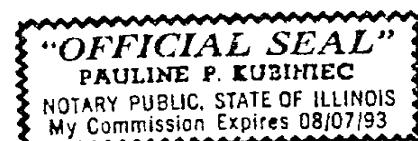
STATE OF ILLINOIS SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of March, A.D. 1992.

This instrument was prepared by  
P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60634



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

237

~~RECORDED~~

**UNOFFICIAL COPY**

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

SEARCHED:  
INDEXED:  
FILED:

LOAN NO.

01-177376-6  
Eugene J. Mastrangeli

NAMES

Holly D. Mastrangeli

Address 344 Somerset

Streamwood, IL 60107

Rubiniec 2/25/92

