

UNOFFICIAL COPY

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4109166

KNOW ALL MEN BY THESE PRESENTS, That GULF LIFE INSURANCE COMPANY
 corporation organized and doing business under and by virtue of the laws of the UNITED
 STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 20th
 day of June, A.D. 19 86, made and executed by HAROLD R. SCHUMACHER and
 AND MARILYN J. SCHUMACHER/HUSBAND AND WIFE
 to the said Cameron-Brown Company d/b/a Cameron- and recorded in the recorder's office of
 Cook County, in the State of Illinois, in Book of Mortgages, on Page
 as Doc. No. 86301489, on the 17th day of July, A.D. 19 86, is with the obliga-
 tion accompanying it, fully paid, satisfied, released and discharged.

*Brown Mortgage Company

LOT 19 IN ARROWHEAD TRAILS BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE
 NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH,
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF INDIAN HEAD
 PARK, COOK COUNTY, ILLINOIS.

18-30-206-031

11339 Arrowhead Trail
Indian Head Park

Property of Cook County Clerk's Office

DEPT-01 RECORDING 923.50
 T88555 FROM 2947 03/10/92 1803100
 88507 4 17 R-92-2 1 18036
 COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said CORPORATION has caused this
 instrument to be signed in its corporate name, by its Real Estate Investment Officer and its
 corporate seal to be attached hereto, this 30th day of January, A.D.
 19 92, pursuant to authority granted by the Board of Directors of said corporation.

GULF LIFE INSURANCE COMPANY

[Signature]
 Robert E. Owen, Jr.
 Real Estate Investment Officer

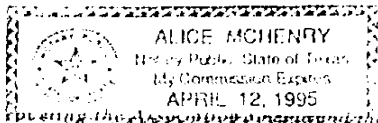
ATTEST:

Eric C. Frisk
 Assistant Secretary

STATE OF TEXAS }
 COUNTY OF HARRIS }

I, ALICE MCHENRY, a notary public and
 for said county in the state aforesaid, do hereby certify that Robert E. Owen, Jr., Real Estate
 Investment Officer and Eric C. Frisk
 Assistant Secretary of said Association, who are personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be
 the Real Estate * and Assistant Secretary respectively, of said Association, appeared before me this
 day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and
 voluntary act, and as Real Estate * and Assistant Secretary of said Association, and as the free and
 voluntary act of said Association, for the uses and purposes therein set forth
 Given under my hand and notarial seal this 30th day of January, A.D. 1992

*Investment Officer
 ** Investment Officer



[Signature]
 ALICE MCHENRY Notary Public

*The statement on the reverse hereof, relating to the Association of its predecessor Association, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

237

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John Swiss
146A Ogden Ave
Dummers Grove IL

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