## LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

00000000

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

of the County of COOK and State of Illu acquired in, through or by a certain Mortgage dated	nois, all right, title, inte	E LaBAHN, HIS N	(LFE	1
acquired in, through or by a certain Mortgage dated				
recorded in the Recorder's Office (or if the property in the State of Pomo's as Document Number8	is registered, filed in th	lay of October he Registrar's Office) (	A D., 19 86, and of Gook County.	
Lot II in Block 9 of Cossitt's First of that part of the Northwest Quarte East of the Third Principal Meridian and Quincy Railroad and South of Ogd	: Addition to LaG er of Section 4, n lying North of	Frange, being a Township 38 Nor the Chicago Bur	Subdivision rth, Range 12 rlington	
PIN 18-04-104-025-0000 92	2310317	_ 0681-01   . 7:7555	SECRETORING	23.
COMMONEY KNOWN AS: 108 N. Stone, Lan	Grange, Illinois	: 60585 ±8589 ‡	TERM, 19449 03770499 15: • = #+-14/12-12 14:55 COUNTY MERUROED	1:40
situated in the County of <u>Cook</u> and State of appertaining.	Ullinois, together with	all appurtenances and	d privileges belonging or	
IN TESTIMONY WHEREOF, The said LA GRANG corporate seal to be affixed, and has caused its name its Assistant Secretary, this14th day of	to be si, ned to these p	presents by its Vice Pr	CIATION, has caused its resident, and attested by	
SAVINGS AND	LA GRANGE FEDE	RAL SAVINGS AND	LOAN ASSOCIATION	
1925	By H. B. L. F.		Vice President	
A CONTRACTOR OF THE CONTRACTOR	Attest:W.H. LEWIS		Assistant Secretary	
State of Illinois		TŚ		
The undersigned, a Solary Public in and for said County in the				
H. M. LIPSEY  personally know to me to be the Vice President and Assistan ASSOCIATION, and personally known to be the same persons day in person and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, as	it Secretary respectively, of s whose names are subscribe resident and Assistant Secri	I the LA GRANGE FEDE ed to the foregoing instrum etary, they signed and del	nent, appeared before me this livered the such astrument as	
GIVEN under my hand and Notarial seal this	_day of EMarch	A.D., 15 .92 -		
"OFFICIAL SEAL" Eugene Murphy Notary Public, State of Minots Cook County	College of	Marthy	Notary Public	
FOR THE PROTECTION OF	THE OWNER	THIS RELE	EASE SHALL	
BE FILED WITH THE RECOF	•	•		
THE MORTGAGE OR DEED (			,	
	<u> </u>	After sign	· · · · · · · · · · · · · · · · · · ·	!
IL TO: \ 109 N Stone Clive LaCorrage To LaE	This instrume	ent was prepared by:		
LUTO: 1 HOCARAGE TO LOSS	<u>35</u> )	i. M. Lipsey, Vi	ice President ND LOAN ASSOCIATION 1	

OR

RECORDER'S OFFICE BOX NO. \_

1 North La Grange Road . La Grange, IL 60525

## **UNOFFICIAL COPY**

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Release Beed

By Corporation

La Grange Federal
Savings and Loan Association