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92210339

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,** That BEVERLY BANK MATTESON

AN ILLINOIS BANKING CORPORATION, OF 4350 LINCOLN HWY., MATTESON, IL 60453

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARISH C. BOHRA AND SUSHILA BOHRA,  
(NAME AND ADDRESS)  
HIS WIFE OF 901 UNIVERSITY AVENUE, MATTESON, ILLINOIS 60453

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 90552245, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 387 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-22-113-006

Address(es) of premises: 901 UNIVERSITY AVENUE, MATTESON, ILLINOIS 60453

Witness in our hand, XXX, and seal XXX, this 12TH day of MARCH, 1992.

*R. Lynne Tomey, AOP* (SEAL)  
R. LYNNIE TOMEY, ASST. VICE PRESIDENT

*J. Sue Christensen* (SEAL)  
J. SUE CHRISTENSEN, LOAN OFFICER

This instrument was prepared by J.D. Shapiro, BEVERLY BANK MATTESON 4350 LINCOLN HWY., MATTESON, IL.  
(NAME AND ADDRESS)

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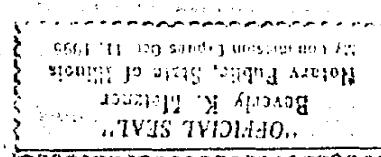
## RELEASE DEED

By Corporation

MAIL TO:  
Hannah Brink  
GCU University Center  
Matthews, Inc.  
Matthews, Inc. LCC 443

ADDRESS OF PROPERTY:

TO



Commission Expenses

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 13th day of MARCH 1992,  
and to the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such PRESIDENT AND LOAN OFFICER SECRETARY  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the LOAN OFFICERS, SECRETARY FOR said corporation, and personally known to me to be the  
a ILLINOIS BANKING corporation, and J. SUE CHRISTENSEN, personally  
personally known to me to be the ASS'T. VICE-PRESIDENT OF BEVERLY BANK MATTERSON  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. LAVINE MONEY  
, a notary public

THE INDEBTEDNESS  
COUNTY OF COOK  
STATE OF ILLINOIS  
SS.