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# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6051 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3323

**UNOFFICIAL COPY**

NOTE: References to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

## RELEASE OF MORTGAGE

Loan No. 02-105-6294-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDMUND M. O'CONNELL AND SHARON A. O'CONNELL, HIS WIFE,  
AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91231763 to the premises therein described to-wit:

LOT 32 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 1 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1,2 AND 4 AND PART OF BLOCK 3 IN J.S. HOVLAND'S SUBDIVISION IN THE VILLAGE OF MOUNT GREENWOOD IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, east of the third principal meridian, in COOK COUNTY, ILLINOIS.

Property Address:  
Permanent Index Number:

11015 S. WHIPPLE, CHICAGO, ILL  
24-13-311-026



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9<sup>TH</sup> day of MARCH, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Consumer Loan Officer

BY:

*[Signature]*  
Assistant Vice President

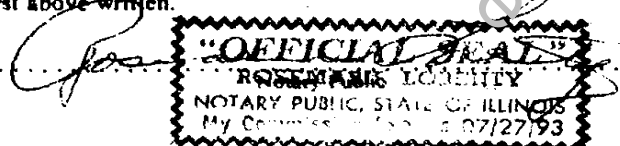
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

### THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. 15

Mail to:

*Edmund O'Connell*  
*11015 S. Whipple*  
*Chicago, IL 60641*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2300  
*[Signature]*

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Property of Cook County Clerk's Office

OFFICE OF THE CLERK

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