

# UNOFFICIAL COPY

RE: The Anden Group - Whispering Ponds

92211513

STATE OF NEW YORK }  
CITY OF NEW YORK } SS

### PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorders Office of Cook County in the State of Illinois as Document #LR 3,675,143 to those certain premises described on Exhibit attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this 7 day of Jan, 1992.

THE CHASE MANHATTAN BANK, N.A.,  
a national association  
BY: Gregory Rowan  
Its: Vice President

ATTEST:  
BY: Paul J. Rella  
Its: Vice President

THIS INSTRUMENT WAS PREPARED BY:  
Donald A. Shindler, Esq.  
c/o Rudnick & Wolfe  
203 North LaSalle Street  
Chicago, IL 60601

UPON EXECUTION TO BE RETURNED TO:  
The Anden Group  
2401 W. Cassell, Suite 1565  
Hoffman Estates, IL 60195  
Attn: Joan Thompson, Closing Officer

STATE OF NEW YORK }  
COUNTY OF NEW YORK } SS

1992 MAR 31 AM 10:20

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I, SYLVIA S. SPIELBERG, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory P. Rowan and Paul J. Rella being the Vice President and Vice President of THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7 day of JAN, 1992.

Sylvia S. Spielberg  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
5/14/92

SYLVIA S. SPIELBERG  
Notary Public, State of New York  
No. 01204968700  
Qualified in Kings County  
Commission Expires May 14, 1992

1966  
Delegated

730

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BOX 15

RE: The Biden Group - WHISPERING POND

**UNOFFICIAL COPY** *Brungo*

EXHIBIT A

LOT 12<sup>3</sup> :: WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

*95 Whispering Pine*  
Streamwood, IL 60107

PIN # 06-22-416-037

SC 268516

Property of Cook County Clerk's Office

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