

RETURN TO: Box 7
WINDSOR MORTGAGE INC.
999 WAUKEGAN ROAD
GLENVIEW, IL 60025

UNOFFICIAL COPY

92211568

PREPARED BY:
WINDSOR MORTGAGE INC.
999 Waukegan Road
Glenview, IL 60025
Closing Dept.

LOAN # 5201272

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ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, IL 60025 does hereby sell, assign, transfer and convey to:

**G E CAPITAL MORTGAGE SERVICES, INC.
ITS SUCCESSORS AND/OR ITS ASSIGNS**

having its office at 2339 ROUTE 70 WEST, CHERRY HILL, NEW JERSEY 08034, all right, title and interest in and to that certain Mortgage dated MARCH 23, 1992 executed by THOMAS E. BOYD AND TINA M. CARLSON, MARRIED TO EACH OTHER as Mortgage in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of COOK County on 3-31-92 as Document number 92211567 applicable to property therein described as follows:

LOT 4 (EXCEPT THE WEST 25.00 FEET THEREOF) IN JAMES CRABB'S POMONA PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY

1992 MAR 3 11 11 AM

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P.I.N. 05-32-200-170

PROPERTY ADDRESS: 2424 POMONA LANE, WILMETTE, IL. 60091

Dated at GLENVIEW as of this 23rd day of MARCH 1992

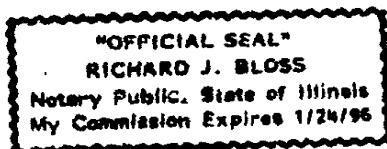
Assignor: [Signature] Attest: [Signature]

Its PRESIDENT Its VICE PRESIDENT

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ROBERT A. HARROUN and TERRY E. MELAND, personally known to me to be the PRESIDENT and VICE PRESIDENT respectively of WINDSOR MORTGAGE INC., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of WINDSOR MORTGAGE INC., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of MARCH 1992.



[Signature]
Notary Public

ASSIGNMTG 12/88

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