

KNOW ALL MEN BY THESE PRESENTS, that whereas, Jennifer L. Schellert, Unmarried,

of the City of Chicago, County of Cook, and State of Illinois in order to secure an indebtedness of Twenty Seven Thousand and NO/100 Dollars (\$27,000.00)

executed a mortgage of even date herewith, mortgaging to AMERICAN UNION SAVING AND LOAN ASSOCIATION the following described real estate:

Handwritten: 7354611 1448999 AS 07-3 all



**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007354611 NA  
STREET ADDRESS: 3950 N LAKESHORE DRIVE UNIT 208B  
CITY: COUNTY: COOK  
TAX NUMBER: 14-21-101-034-1176

Handwritten: 27819

92211597

**LEGAL DESCRIPTION:**

UNIT 208 IN 3950 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST CO'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1954 AND KNOWN AS TRUST NUMBER 40422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21014190; TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS

Itself constitute a forcible entry and detainer and the Association may by its own name and without any notice of demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

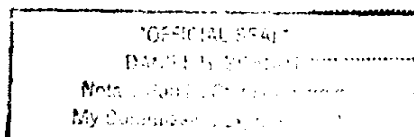
IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 28th day of February A. D. 19 92

Handwritten signature: Jennifer L. Schellert (SEAL)

(SEAL) (SEAL) (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

ss.



I, Daniel H. Brandt, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer L. Schellert, unmarried

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 28th day of February A. D. 19 92

Handwritten signature: Daniel H. Brandt  
Notary Public

92211597

# UNOFFICIAL COPY

Assignment of Rents

Box 33

TO

AMERICAN-UNION

Saving and Loan Association

Chicago, Illinois

Loan No. ....

1922 MAR 31 PM 11:33

92211597

*Noted  
Lester W. Brown Sec of Union  
1601 W. Harrison  
Chicago Ill 60622*

Notary Public

265112236

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_  
as custodian of the corporate seal of said corporation, did arix said seal to said instrument as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth:  
for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_  
Instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid  
whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President, and \_\_\_\_\_  
Secretary of said corporation, who are personally known to me to be the same persons \_\_\_\_\_ and \_\_\_\_\_  
DO HEREBY CERTIFY, THAT \_\_\_\_\_ a Notary Public, in and for said County, in the State aforesaid, \_\_\_\_\_ President of \_\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ }  
BY \_\_\_\_\_

ATTEST \_\_\_\_\_  
By \_\_\_\_\_ President  
\_\_\_\_\_ attixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19\_\_\_\_  
hath caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be hereunto  
IN TESTIMONY WHEREOF, the undersigned \_\_\_\_\_

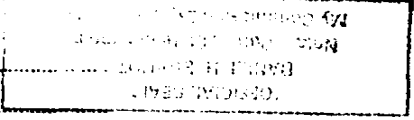
UNOFFICIAL COPY

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 92

the said instrument as \_\_\_\_\_, the undersigned, signed, sealed and delivered, personally known to me to be the same person, whose name \_\_\_\_\_ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ she \_\_\_\_\_

HEREBY CERTIFY that \_\_\_\_\_ a NOTARY PUBLIC in and for said County, in the State aforesaid, DO I, Daniel H. Brandt

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.



(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

February \_\_\_\_\_ A. D. 19 92

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this \_\_\_\_\_ day of \_\_\_\_\_

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter. At which time this assignment and power of attorney shall terminate. fully paid, at which time the indebtedness or liability of the undersigned to the said Association shall terminate. force and effect until all of the indebtedness or liability of the undersigned to the said Association shall terminate. assignments of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure It is further understood and agreed, that in the event of the exercise of the assignment, the undersigned will default in any payment secured by the mortgage or after a breach of any of its covenants.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after servants as may reasonably be necessary. for the care and management of said premises, including taxes, insurance, assessments, rates, fees, usual and customary commissions and profits toward the payment of any present or future indebtedness of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and profits toward the payment of any present or future indebtedness of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses

It is understood and agreed that the said Association shall have the power to use and apply said avals, issues ratifying and confirming anything and everything that the said Association may do. it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby name or in the names of the undersigned, and to bring or defend any suits in connection with said premises in its own thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own management of said property, and do hereby authorize the Association to let and re-let said premises or any part The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the property hereabove described.

hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may here- after become due under or by virtue of any lease, (if an oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder into the Association and especially those certain leases and agreements now existing upon the

AMERICAN UNION SAVING AND LOAN ASSOCIATION and set over unto \_\_\_\_\_ hereby assigns, transfers, \_\_\_\_\_

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned, \_\_\_\_\_ Jennifer L. Schellert, unmarried,

AMERICAN UNION SAVING AND LOAN ASSOCIATION is the holder of said mortgage and the note secured hereby:

92211597

Notary Public's Office

UNOFFICIAL COPY

hath caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its Secretary this day of A. D. 19

ATTEST

Secretary

By President

STATE OF ILLINOIS )  
COUNTY OF ) SS.

I, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT President of

Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President, and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth GIVEN under my hand and Notarial Seal, this day of A. D. 19

Notary Public

9221597

9221597

1992 MAR 31 11:33

333

Assignment of Rents

TO

AMERICAN-UNION

Saving and Loan Association

Chicago, Illinois

Loan No.

UNIT 208 IN 3950 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST CO'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1954 AND KNOWN AS TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24014190; TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23,

7354611 1448

Property of Cook County Clerk's Office

Attached to  
American Bank of Commerce  
7601 W. Lawrence  
Chicago, Ill 60622