UNASSIGNMENT OF MORIGAGE 1/2 LOAD # 8900892

For good and valuable consideration AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 23rd day of MARCH made by JOSEPH A. BURLINI and SUE BLLEN BURLINI, HUSBAND AND WIFE, IN JOINT TENANCY to american national bank of arlington heights and all its right, title, and interest to the premises therein described as follows: LOT 446 IN NORTHGATE UNIT 4-B, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH. PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID #: 03-08-210-027 VOLUME: 232 1407 EAST FLEMING DI IVE ARLINGTON HEIGHTS, ILLINOIS 60004 office of the which said Mortgage is in the in the State of I RECORDER'S as Document Number County of COOK ILLI NOIS Together with the principal note therein described, and the money due or to become due thereon with the nterest, unto said MIDWEST MORTGAGE SERVICES INC. in consequences. interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage. AMERICAN NATIONAL BANK OF ARLIFGTON HEIGHTS In Witness Thereof, has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 27th day of MARCH AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS (SEAL) Authorized Signature Vice President Type name and title Authorized Signature Real Estate Officer Gondek. Type name and title STATE OF ILLINOIS COUNTY OF 55 , a Notary Public in and for said County and State, do hereby certify that the above the undersigned and the above Named Cori S. Gondek, Real Estate Officer named Stephan J. Schmit, Vice President of <u>AMRPICAN NATIONAL BANK OF ARLINGTON HEIGHTS</u> are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of Vice President and as their own free and voluntary act as CORPORATION Real Estate Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. 27th day of MARCH Given under my hand and Notarial Scal this

This instrument prepared by and return recorded document to:

My Commission Expires ______
NC .

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

"OFFICIAL SEAL"
DAWN M. SIGLER
Notery Public, State of Illinois
My Commission Expires 12/19/92

BOX 15

UNOFFICIAL COPY

Property of Coot County Clert's Office