

92211351

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ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, FIRST BANK OF SCHAMBURG 321 WEST GOLF ROAD SCHAMBURG ILLINOIS 60196
having its principal place of business at ONE ONE MORTGAGE CORPORATION
does hereby sell, assign, transfer and convey to 1110 RENAISSANCE DRIVE

dated 03-21-92 executed by WANDA A. NELSEN a SINGLE PERSON NELSEN having it's office at 1110 RENAISSANCE DRIVE
in the amount of Eighty-six thousand five hundred and 00/100 (\$86,500.00)
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 3-31-92
as Document Number 92211350 applicable to the property therein
described as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property Address: 1679 A VERMONT DRIVE ELK GROVE IL 60007

Permanent Index No.: 07-25-100-022-1058

Dated at SCHAMBURG ILLINOIS as of this 23rd day of March
19 92Assignor: FIRST BANK OF SCHAMBURGBY: CATHERINE FAHEY Attest: WANDA NELSEN ASST. SEC.Its: VICE PRESIDENT Its: ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

I, WANDA NELSEN The Undersigned, a notary public in and for said county and state
aforesaid; DO HEREBY CERTIFY, that CATHERINE FAHEY and
personally known to me to be the VICE PRESIDENT
and ASST. SECRETARY respectively of
FIRST BANK OF SCHAMBURG
day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act
and as the free and voluntary act of FIRST BANK OF SCHAMBURG for the uses
and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of March, 1992

Mary A. Beeman
Notary Public

"OFFICIAL SEAL"

MARY S. BEEMAN, Notary Public
Cook County, State of Illinois
My Commission Expires 12/31/94

This document prepared by:

FIRST BANK OF SCHAMBURG
321 WEST GOLF ROAD
SCHAMBURG ILLINOIS 60196
WANDA NELSEN

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LEGAL DESCRIPTION

UNIT 18-6 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,314,266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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