

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. KORDEK AND ALICE M. KORDEK, HUSBAND AND WIFE, OF 1619 NORTH HADDOW AVENUE, ARLINGTON HEIGHTS, ILLINOIS, 60004 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...20TH... day of ...MARCH... A. D. 19...89... and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ... 89131170... and a certain Assignment of Rents bearing date the ...1ST... day of ...MARCH... A. D. 19...89... and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ...89131171... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 6 IN STOLTZER'S ARLINGTON NORTH, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-20-114-001

DFPT-01 RECORDING 127.00
T45555 TRAN 2969 03/31/92 09:44:00
\$4816 + * - 92 - 2 12099
COOK COUNTY RECORDER

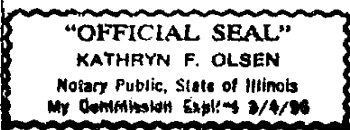
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IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION THIS INSTRUMENT PREPARED BY: ... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its ... Secretary, this ... 12TH ... day of ... MARCH ... A. D. 19...92... JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HTS, IL 60004

By: Virgil T. Stutzman EXECUTIVE VICE President
VIRGIL T. STUTZMAN
Attest: Barbara M. Brehmer Secretary
BARBARA M. BREHMER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ... 12TH ... day of ... MARCH ... A. D. 19...92...

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

9322272269

TO