

LIC LOAN NO.: 92212168
NAME: DEFILY

UNOFFICIAL COPY

92212168

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION, of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto LEONARD C. DEFILY AND WIFE, LYNETTE J. DEFILY AND MAE MARTINI MARRIED TO ALDO MARTINI, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of JUNE 6, 1986, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86239384, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

92212168

LOT 17, IN BLOCK 12 IN SECTION 2 OF COUNTRY CLUB ASSOCIATION MIDLAND DEVELOPMENT COMPANY NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 13-32-113-017

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of FEBRUARY 27, 1992.

*264 E. MAJOR DR.
NORTHLAKE, IL 60164*

LUMBERMEN'S INVESTMENT CORPORATION

By: *Suzanne Syptak*
SUZANNE SYPTAK
Assistant Secretary

By: *David W. Turpin*
DAVID W. TURPIN, Senior Vice
President and Treasurer

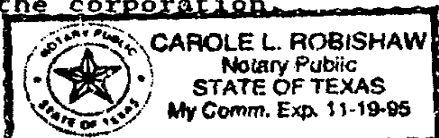
DEPT-01 RECORDING \$23.00
T45555 TRAN 2969 03/31/92 09:05:00
\$6885 \$ --92-212168
COOK COUNTY RECORDER

STATE OF TEXAS

COUNTY OF TRAVIS

92212168

The foregoing instrument was acknowledged before me this date of FEBRUARY 27, 1992, by DAVID W. TURPIN, Senior Vice President and Treasurer, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a corporation, on behalf of the corporation.



Carole L. Robishaw
Notary Public, State of Texas

This instrument was drafted by:
LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box #40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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