

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92212213

DEPT-01 RECORDING \$23.00
145555 TRAN 2969 03/31/92 10:03:00
\$6930 + * - 92 - 212213
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

1262120

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of January 19 90, made by ESTELLE C. JENKINS, A MARRIED WOMAN

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded as document No. 90034756 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 27 20 420 003 0000

Address(es) of Premises: 11813 S Morgan, Chicago, IL 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 2nd day of Jan. 19 92.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of Jan. 19 92.

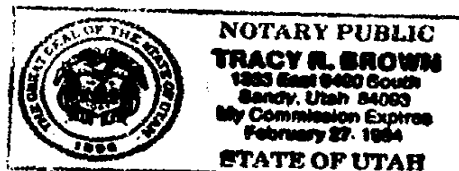
Tracy R. Brown
NOTARY PUBLIC

Commission Expires

This instrument was prepared by
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REFI



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Property of Cook County Clerk's Office

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EXHIBIT A

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 3 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22 AND 23 IN BLOCK 10) IN THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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