

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

92213403

I, John Walsh Title Operations Officer, as agent for the \_\_\_\_\_, (Assignor, Assignee) of the mortgage registered as document number \_\_\_\_\_, being first duly sworn upon oath, states:

1. That notification was given to LAURENCE E. DAVIS, at 11710 S. Halo Chgo, Ill who are the owners of record on Certificate No. 1173741, and mortgagors on document no. 2674691, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

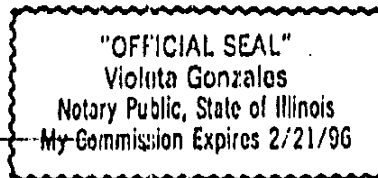
DEPT. OF RECORDS & CLERK OF COURT  
1992 JUL 13 \* 92-213403  
RECORDED

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

John Walsh  
Affiant

Subscribed and sworn to before me by the said John Walsh this 31st day of March, 19 92.

\_\_\_\_\_  
Notary Public



92213403



LOT THREE (3) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF) AND THE NORTH TEN (10) FEET OF LOT FOUR (4) IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOTS ONE (1) TO TWELVE (12) INCLUSIVE IN BLOCK ONE HUNDRED (100) IN WASHINGTON HEIGHTS ACCORDING TO THE PLAT OF SAID WM. C. KRAUTER'S SUBDIVISION OF LOTS ONE (1) TO TWELVE (12) INCLUSIVE IN BLOCK ONE HUNDRED (100) AS DOCUMENT NO. 5736259 IN BOOK ONE HUNDRED FORTY (140) OF PLATS, PAGE EIGHTEEN (18), A SUBDIVISION OF SECTION EIGHTEEN (18) AND SECTION NINETEEN (19), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office