

FOR THE PROTECTION OF THE PUBLIC INTEREST, THIS RELEASE SHALL BE FILED IN THE PUBLIC RECORDS OF THE REGISTRAR OF TITLES IN THE COUNTY OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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00515986-2 1-CONV HARTMAN
12-27-91 1037/467 030300007

92213584

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of mortgage, bearing date the 22nd day of July 1986, made and executed by Michael R. Hartman and Debra G. Hartman, husband and wife of the First part, to Manufacturers Hanover Mortgage Corporation of the Second part, and recorded in the office of the Register of Deeds for the County of Cook, State of Illinois, in Liber _____, Page _____, Doc No. 86 320 537 Registered Land Certificate No. _____

239

Lot 14 in Tract known as Arlington Heights Unit 2, Being a Subdivision in the North 1/2 of Fractional Section 6, Township 42 north, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. TAX ID# 03-06-219-001
Is fully paid, satisfied and discharged.

Dated this 4th day of March 19 92

NationsBank of Virginia, N.A. as Custodian or Trustee
~~XXXXXXXXXXXXXXXXXXXX~~ f/k/a Sovran Bank, N.A.

Whose Address is: PO Box 26904
Richmond, VA 23261-6904

Witnesses:

Debra D. Sutherland
Debra D. Sutherland

By: E. D. Fletcher
Edith D. Fletcher, Vice President

Harry E. Sullivan, Jr.
Harry E. Sullivan, Jr.

By: Brenda G. Bowen
Brenda G. Bowen, Trust Officer

State of Virginia
County of Richmond

properly
addressed: Michael & Debra Hartman
203 Pembrow Circle
Arlington Heights, IL 60004

On this 4th day of March 19 92 before me appeared Edith D. Fletcher and Brenda G. Bowen to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Trust Officer of the ~~XXXXXXXXXXXXXXXXXXXX~~ NationsBank of Virginia, N.A., and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and _____ and _____ acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires July 31, 1994

My Commission Expires

Andrew L. [Signature]
Notary Public, County, City

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191 WFL 65784/14188221

WHEN RECORDED RETURN TO:

Michael & Debra Hartman
203 Pembrow Circle
Arlington Heights, IL 60004
231/F-10 REV. 10/91

DRAFTED BY: K. Young
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

BOX 333

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