

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60637 (312) 431-1122

92213604

RELEASE OF MORTGAGE

Loan No. 213677-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CORYNNE B. HARTEL-O'BRIEN, DIV. NOT REMARR,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86285783 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

239

Property Address:
Permanent Index Number:

1031 North Northwest Highway, -B4, Park Ridge, IL 60068
09-22-406-060-1008
09-22-406-060-1021



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of FEBRUARY, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Rene B. Sotoman*
Loan Servicing Officer

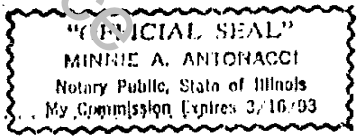
By: *Rene B. Sotoman*
Loan Servicing Officer

92213604

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: *Minnie A. Antonacci*
L. HARRIS
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____
Corynne B. Hartel-O'Brien
1031 N Northwest Highway
Park Ridge, IL 60068

867 200

16331515 / 1827280 / 1518000

UNOFFICIAL COPY

UNIT NUMBERS 1031-B4 AND UNIT NUMBER 3-G IN HIDDEN COURT CONDOMINIUM OF PARK RIDGE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1 AND 2 IN MIHALEJ'S RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTHEASTERLY 50 FEET AS MEASURED ON A NORTHEASTERLY LINE OF SAID LOT) IN FIRST ADDITION TO CHARLES A SCOTT'S PARK RIDGE VILLAS IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1924, AS DOCUMENT 8470296, IN COOK COUNTY ILLINOIS, AND LOTS 6 AND 7 IN SEIGEL'S SUBDIVISION OF LOT 152 IN CHARLES A. SCOTT'S PARK RIDGE VILLAS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF AFORESAID RESUBDIVISION RECORDED MARCH 24, 1961, AS DOCUMENT 18118077 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260482 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92213604

RECORDED
MAY 31 11:50
92213604

Cook County Clerk's Office