

UNOFFICIAL COPY

92213760

PREPARED BY
GALLAGHER FINANCIAL
7241 SOUTHWEST 83RD AVENUE, SUITE 102A
SOUTH MIAMI, FL 33143

AND WHEN RECORDED MAIL TO

NAME LUMBERMEN'S INVESTMENT CORPORATION
ADDRESS 2500 S. HIGHLAND AVENUE, SUITE 110
CITY & STATE LOMBARD, ILLINOIS 60148

1992 MAR 27 PM 1:10

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1992 JOHN P. GEORGEOFF & CHERYL L. GEORGEOFF, HIS WIFE

J.P.G.

, executed by

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS place of business in 305 NORTH SEYMOUR, MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. No. 92213759 COOK 4240 PORTAGE, HOFFMAN ESTATES, 60195 SEE ATTACHED

and who's principal

, page (s) in Document County Records, State of Illinois described hereinafter as follows:

02-19-319-047 LOT 11 IN BLOCK 2 IN WILTSBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20 BOTH INCLUSIVE, IN HOME IN THE HILLS UNIT 1 AND PARTS OF HOME IN THE HILLS UNIT 3, BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property address: 4240 Portage, Hoffman Estates, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

Dawn L. Austin
By: DAWN L. AUSTIN
It's: ASST. SECRETARY

On March 27th, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
It's:

Notary Public
LAKE
My Commission Expires November 15th, 1995

Witness:
" OFFICIAL SEAL "
CARMEL CROOKS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/95
(THIS SEAL IS FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A105

73566483 JPS

M83058 Dawn

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BOX 333