

ILLINOIS

UNOFFICIAL COPY

FUMC No. 92237

92213872

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 2637 03/31/92 13:06:00  
#4665 : C \* - 92 - 213872  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JOHN DELGH AND S. LYNN HILL, 1319 ASHLAND, EVANSTON, ILLINOIS 60201 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86131250, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

45 FEET OF LOT 15 IN BLOCK 1 IN HITT'S ADDITION TO EVANSTON, A SUBDIVISION OF LOTS 1 TO 4 AND SUBLOT 40, OF LOTS 5 TO 10, INCLUSIVE, ALL IN BLOCK 58 IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 10-13-423-109

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18TH day of MARCH, 19 92.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

By: *[Signature]*  
ASST. VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: *[Signature]*  
ASSISTANT SECRETARY  
ROSE BARKLEY

92-213872

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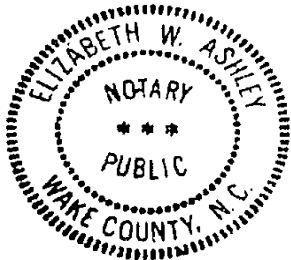
92-213872

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18TH day of MARCH, 19 92



*Elizabeth W. Ashley*  
Notary

My Commission expires 10-22-94

9201N-2P  
92213872

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: S. LYNN HILL  
1319 ASHLAND AVE  
EVANSTON, IL 60201

142t2  
FUMC 2187 (7/87)

