

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

92215005



LOAN # 00074674

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 19, 1992, executed by
RAMESH C. PATEL, MARRIED TO VASANTI R. PATEL, WHO IS SIGNING FOR THE SOLE PURPOSE
OF WAIVING HOMESTEAD RIGHTS
to AMERICAN SECURITY MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 125 E. LAKE STREET - SUITE 201, BLOOMINGDALE, IL 60108
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 1976 CHESTNUT STREET, DES PLAINES, ILLINOIS 60018

92215004

SEE BACK FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#5555 TRAN 2980 03/31/92 15:09:00
47135 * -92-215005

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN SECURITY MORTGAGE, INC.

By: Ronald Bantz

By: RONALD BANTZ

It's: PRESIDENT

Witness: PATRICIA BEYER

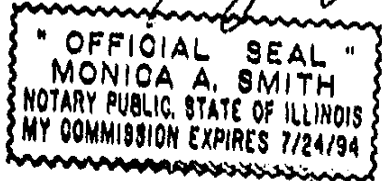
Patricia Beyer

On MARCH 19, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD BANTZ
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
COOK County, IL

My Commission Expires 7-24-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

84354C236

92215005

UNOFFICIAL COPY

COOK COUNTY

3. The land referred to in this policy is described as follows:

PARCEL 1: LOT 34 (EXCEPT THE SOUTH 14.86 FEET AND EXCEPT THE WEST 25.0 FEET THEREOF) AND THE SOUTH 10.34 FEET OF LOT 34 (EXCEPT THE WEST 25.0 FEET THEREOF);

ALSO

PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 16.76 FEET OF THE WEST 25.0 FEET OF LOT 35 IN BLOCK 1 IN BAKER'S ADDITION TO RIVERVIEW, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 HERETO ATTACHED DATED NOVEMBER 18, 1960 AND RECORDED NOVEMBER 28, 1960 AS DOCUMENT NUMBER 18026222 MADE BY FIRST FEDERAL TOWN HOUSE, INC., CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM FIRST FEDERAL TOWN HOUSES, INC., TO EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 9229, DATED APRIL 4, 1961 AND RECORDED APRIL 5, 1961 AS DOCUMENT NUMBER 18128096, FOR THE BENEFIT OF PARCEL AFORESAID, FOR ACCESS AND EGRESS.

Commonly known as: 1976 Chestnut Street, Des Plaines, Illinois 60018

Permanent Tax Index No. 07-29-228-043-0000 Vol. 095

982215005

Cook County Clerk's Office