

PREPARED BY

UNOFFICIAL COPY

92215299

RICH BIERMAN  
419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE  
CORPORATION  
419A EAST EUCLID  
MOUNT PROSPECT  
ILLINOIS 60056

DEPT-01 RECORDING \$23.50  
142222 TRAH 1085 03/31/92 15:20:00  
9333 13 92-215299  
COOK COUNTY RECORDER

92215299

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION  
P.O. BOX 2199, MINNEAPOLIS, MINNESOTA 55440  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1992  
executed by  
DOMINGO L. LOBO AND TERESITA M. LOBO, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_  
Cook County Records, State of ILLINOIS as Document No. 92215299

described hereinafter as follows:  
SEE ATTACHED RIDER

Commonly known as:  
5112 GREENWOOD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST HOME MORTGAGE  
CORPORATION

On MARCH 25, 1992 before me, the  
(Date of Execution)

BY: DAVID I. ROSEN  
ITS: PRESIDENT CEO

undersigned, a Notary Public in and for said County and State,  
personally appeared DAVID I. ROSEN  
known to me to be the PRESIDENT CEO  
and JOHN M. FARKAS  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOHN M. FARKAS  
ITS: EXECUTIVE VICE PRESIDENT

WITNESS

AMY J. OWNBY

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Cook County, Ill.

"OFFICIAL SEAL"  
RICHARD M. BIERMAN  
Notary Public, State of Illinois  
My Commission Expires 5/3/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

2350

HF

CW 4876 2/26

FIRST HOME MORTGAGE

Property of Cook County Clerk's Office

92215299

LEGAL DESCRIPTION:

UNOFFICIAL COPY

PARCEL 1:

LOTS 9 AND 10 TAKEN AS A TRACT (EXCEPT THE SOUTHEASTERLY 49.90 FEET THEREOF AND EXCEPT THE NORTHWESTERLY 20 FEET OF THE NORTHEASTERLY 20 FEET OF LOT 9 THEREOF) IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 10 FEET OF THE NORTHEASTERLY 20 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 9 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY RIGHTS MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7632, DATED SEPTEMBER 2, 1958 AND RECORDED SEPTEMBER 2, 1958 AS DOCUMENT 17305320 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7632, AND ALBERT COHEN AND ESTHER COHEN, HIS WIFE, DATED AUGUST 30, 1958 AND RECORDED OCTOBER 6, 1958 AS DOCUMENT 17338449:

A) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTHEASTERLY 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 9, AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION, AFORESAID;

B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, OVER AND ACROSS APPROXIMATELY THE NORTHWESTERLY 1.5 FEET, MORE OR LESS, OF THE SOUTHWESTERLY 13 FEET, MORE OR LESS, OF THE SOUTHEASTERLY 49.90 FEET OF LOTS 9 AND 10, TAKEN AS A TRACT IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 10-16-417-064

17338449