

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

92216995

MORTGAGE CAPITAL CORPORATION
111 E. KEELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

92216995

Buy 291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020003447

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto

FBS Mortgage Corporation, a Nevada Corporation,
P.O. Box 1199, Minneapolis, Minnesota 55440

, a certain indenture or mortgage and the note secured thereby, executed by PATRICIA R EVANS DIVORCED NOT SINCE REMARRIED TO MORTGAGE CAPITAL CORPORATION on the 14TH day of JANUARY, 1992, upon the following described real estate located in COOK County, IL,

391231

PARCEL 1: UNIT 4-B-1-1 IN DEER RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1984 AS DOCUMENT NUMBER 27224082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED FEBRUARY 5, 1981 AS DOCUMENT NUMBER 25763940, IN COOK COUNTY, ILLINOIS

*CKA 653 Deer Run Condominium
APPLICANT IC*

02-15-111-017-1019

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and is recorded in the COOK County Records as Document Number 92041463 (of Certificate Number _____) (in Book _____ of _____ Mortgages on Page _____) State of IL on the 28th day of JANUARY, 1992 at 12:36 o'clock Pm M.

Dated the _____ day of _____, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness _____

[Signature]
BY: Tim S. Rath
ITS: Executive Vice President

Witness _____

[Signature]
BY: Miles Fredenburg
ITS: Vice President

State of Minnesota))ss.
County of Ramsey)

RECORDING \$23.00
T#0000 TRN 2870 04/01/92 10 10:00
#7302 # * - 92-216995
COOK COUNTY RECORDER

On this _____ day of _____, 1992, before me, a Notary Public within and for said County, personally appeared Tim S. Rath and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Executive Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.



**LENDERS
TITLE GUARANTY**
4801 Emerson St, Suite 102
Palatine, IL 60067
(708) 303-6209

[Signature]

COOK COUNTY RECORDER
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602
Tel: (312) 474-1500

23 Jan 92

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