

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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92217155

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Active Electrical Supply Company

does hereby acknowledge satisfaction or release of the claim for lien against Hohman & Hill, Inc. and Oscar Mayer Foods Corp.

for Twenty Four Thousand Seven Hundred Seventy Eight and 13/100 (\$24,778.13) Dollars, on the following described property, to-wit:

See attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91248303

Permanent Real Estate Index Number(s): 17-04-134-011, 17-04-148,030 & 031

Address(es) of property: 320 W. Scott, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of March 19 92.

Active Electrical Supply Company  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

By

*Ram S. Epinski*  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

DEPT-02 ILLINOIS \$8.50  
T#1111 TRAIL #133 04/01/92 10:14:00  
#0627 : A \*92-217455  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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850

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

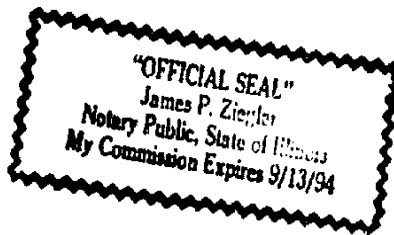
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STATE OF ILLINOIS }  
COUNTY OF COCK } SS.

I, James P. Zierler, a notary public in and for the country in the state aforesaid, do hereby certify that Hendert Roy, \_\_\_\_\_ president of Active Electrical Supply Company, an Illinois \_\_\_\_\_ corporation, and Raymond Roy, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9<sup>th</sup> day of Nov, 19 92.

James P. Zierler  
NOTARY PUBLIC



# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

92217455

### PARCEL 1:

LOTS 1 TO 10, INCLUSIVE OF OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBNS IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1980 AS DOCUMENT 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 21, 1980 AS DOCUMENT LR3189994, IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2:

VACATED SHAUVESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION AFORESAID RECORDED AS DOCUMENT 25656956.

ALSO

### PARCEL 3:

LOTS 6 AND 7 IN THE SUBDIVISION OF LOT 9 AND THE NORTH 30 FEET OF LOT 10 IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

