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Form MP-10 Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1991 SERIES __ C & D
ASSIGNMENT OF MORTGAGE

310873Q

KNOW THAT LASALLE TALMAN BANK ESB	a UNITED STATES
CORPORATION (hereinafter called the "Assignor"), in cons	sideration of Ten Dollars (\$10.00) and other
good and valuable consideration, the receipt and sufficiency of which is hereby a	acknowledged, paid by the ILLINOIS HOUS-
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter cal	lled the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage datedMARCH made by MICHAEL R. VEZINAW AND LO	JRI M. VEZINAW, HUSHAND AND WIFE
To Applicate in the principal sum of BIORII DEVEN INCUDAND IN	IKEE HONDKED AND NOVI WONAS
(\$ 87,300.00) and recorded in the Office of the Recorder of Deeds of	of COOK County,
lilingly as document number LOT 386 IN PLAYFIELD, A SUBDIVISION OF THE NO	ribed as follows:
SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 O	F SECTION 33. TOWNSHIP 37
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL M	
COUNTY, ILT, NOIS.	
	Doc# 92217912
O _A	111111111111111111111111111111111111111
100	
C/A.	DEPT-01 RECORDING \$23:
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24-33-305-042	. COOK COUNTY RECORDER
VOL. 248	
COMMONLY KNOWN AS:	AAD
5247 W. 131ST STREET, CRESTWOOD, ILLINOIS 60	445
TOGETHER WITH the note described in said Mortgage and the m	nonies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Ass representatives and assigns of the Assignee to ever	agnee and to the successors, legar
The words "Assignor" and "Assignee" shall be construed as if the	they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires	
IN WITNESS WHEREOF, the Assignor has duly executed this Assign	gnment the 3/30/92 day
of 19	
Assignor: LASPLLI	E TALMAN BANK FSB
By Q	LENDER
Title: Treft ?	nE 71co President
(Three Mancan	
	5.2217913
ATTESX: JSEAN	<i>'</i>
a Marataga ta	52217913
Tille: Loan Servicing Officer	
STATE OF ILLINOIS)	$O_{x_{-}}$
) SS	1/5
COUNTY OF Cook	
grant to Dallamon	ne County and State aforcerd, do hereby a Pescatore , who are
personally known to me to be the same persons whose names are subscrit	- A PART
Regional View Proglition and Iron Committee William of said	ASSOCIATION , appeared
before me this day in person and acknowledged that they signed, sealed an	nd delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said	Association for the
uses and purposes therein set forth, and caused the corporate seal to be Given under my hand and notatial seal this 30th day of Mar	rch 19 92
www.acaaaaaaaaaaa	
" OFFICIAL STAL " }	a. Holicean
DOT ORGER A. THE PURA & WALLEY NOTES AND SEALER WILLINGS & Note	ary Public
PROGRAMME CONTRACTOR STANFORM YM	
And the Contract of the Section of the Contract of the Contrac	
(CITA)	

(SEAL)

My Commission Expires 8-30-94
This instrument was prepared by ADRIENNE OROFINO OAK LAWN, IL 60453



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RECORD AND RETURN TO:

LASALLE TALMAN BANK FSB 4740 WEST 95TH STREET OAK LAWN, ILLINOIS 60453



Property of County Clerk's Office