CMC #3637875 - 3Aldnie INOFFICIAL CC VAV #05277

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

92217229

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a cortain Mortgage Deed bearing the date the Tribal day of Friend CORR of ILIJNOIS INC by SALDANA, GREGORIO & ALAICIA and filed as document Number October of Cook County, Illinois, records on the State day of Cook County, incoming described real estate, situated and being in said County and State to-wit:

2814 N MOZART, CHICAGO, IL 60618

TAX ID #13-25-135-035

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS THEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 2nd day of January, 1991.

PRESENCE CA

BYT Peter A. Smith Its: Vice President

Ann M. Sheets Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did wign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such of licers.

IN TESTIMONY WHEREOF, I have hereunto set my/hand ind/official seal, at Columbus, Ohio, this 2nd day of January,

1991.

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS: 1m/5

PREZ MINIGOE OTARY PUBLICASTATE OF OHIO NNISSION EXPIRES UP. 28, 1995

DEPT-01 RECORDING \$23.00 T\$1010 TRAN 0155 04/01/92 09:43:00 \$2099 \$ 1F #-92-21722

COOK COUNTY RECORDER

2300,6

[★] LOT 229 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST } OF THE NORTH WEST & OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office TOWNERS STORY OF THE STORY