

92217311

UNOFFICIAL COPY

TALMAN HOME

92217311

Talman Home Federal Savings and Loan Association
Head Office: 1601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 647170-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLIFFORD E. GRUBE AND MARY A. GRUBE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24473925 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

DEFT-01 RECORDINGS \$23.50
T8888 TRAN 8184 04/01/92 12:13:00
#8110 : LF # 92-217311
COOK COUNTY RECORDER

Property Address: 9443 C SUMAC, DES PLAINES, IL 60016
Permanent Index Number: 09151070720000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of February, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Renee B. Altman*
Loan Servicing Officer

By: _____
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92217311

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

James M. Dolan
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: CLIFFORD AND MARY ANN GRUBE
8816 MERRILL
NILES, IL 60648

23 50/13

UNOFFICIAL COPY

Parcel 1:

The East 28.25 feet of the West 105.17 feet both as measured along the North line thereof of the South 66.75 feet of the North 211.50 feet both as measured along the West line thereof of Lots 8 to 13 both inclusive, taken as a tract in 1st addition to Hillary Lane, being a Subdivision of part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Ill

Parcel 2:

The South 8.0 feet of the North 156.0 feet both as measured along the East line thereof of the East 35.0 feet as measured along the North line thereof of Lot 8 to 13 both inclusive, taken as a tract in 1st addition to Hillary Lane aforesaid, in Cook County, Illinois

Parcel 3:

Grantors also hereby grant to the mortgagee, its successors and assigns, as easements appurtenant to the above described real estate, the easement set forth in the Declaration of Party Wall Rights, Easements, Covenants and restrictions rec in the Recorders Office of Cook County, ILL. as Document Number 19298905 and all right provided for in sd Declaration, & Grantors make this conveyance subject to the easements & agreements reserved for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described and adjoining parcels.

Property of Cook County Clerk's Office

92217311