7359420 FI MUSTIN

| BRANDI LEWIS 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

4997-----

AND WHEN RECORDED MAIL TO

MID TOWN BANK AND TRUST COMPANY OF CHICAGO 2021 NORTH CLARK STREET CHICAGO ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The second secon

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVERVALLEY SAVINGS BANK, F.S.B.

lphall the rights, title and interest of undersigned in and to that vertain Roal Estate Mortgage dated. MARCH: 247.1992ALLEN A. ROVICK AND RENAH A. ROVICK, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

922218816

described hereinafter as follows: UNIT 13A IN THE AMBASSADOR HOLSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4, 5, 6 AND 7 IN BLOCK 4 IN H O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24132176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-106-027-1053

TH 3: 14

Commonly known as: 1325 NORTH STATE PARKWAY-UNIT 13A, CHICAGO, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS Cook COUNTY OF

on March 20, 1992 (Duto of Execution)

, batare me, the

undersigned, a Notary Public in and for said County and State, personally appeared Diame N. Pyshos known to me to be the V. P. Mortgage Banking and Brenda Anderson

known to me to be Asst. Secretary

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ...

My Commission Expires

County,

its: Vice President-Mortgage Banking

MID TOWN BANK AND TRUST

Brenda Anderson its: Assistant Secretary

COMPANY OF CHICAGO

Diane N. Pyshos

WITNESS:

Cook

OFFICIAL SEAL JILL E. BISHOP HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 8,1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Br. 333

DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office

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