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92218888

ILLINOIS
RELEASE DEED
Loan No.: 906853-7
PIF: 2-3-92

Prepared by PHYLIS M. CHAPMAN
Household Mortgage Servicing
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: PAUL T. STAHNKE AND JULIE A. STAHNKE, HIS WIFE AND HENRY F.
STAHNKE MARRIED TO CAROL G. STAHNKE

Name of Mortgagee:
MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 87672410, MTC, DATE 12-18-87


Address of Property: 1241 S Elmwood Ave
Berwyn IL 60402

Tax ID No.: 15-19-207-023

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 09, 1992

HOUSEHOLD BANK, F.S.B.



CAROL STITT, Asst. Vice President

DEPT. OF RECORDS 523.50
SEARCHED INDEXED 03/09/92 15:03:00
SERIAL 7 13 11-1992-10138888
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On March 09, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 09, 1992.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
BRIDGET M. STODDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/29/94

Office 669

When recorded, please return to: HENRY F STAHNKE
6501 34TH ST
BERWYN IL 60402

60402

IL501

2358

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Property of Cook County Clerk's Office

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Loan No.: 906853-7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 32 IN BLOCK 1 IN TIMOTHY E. RYAN'S SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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