

PEGGY KOTNOUR
125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

92218078

ATG
124376

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

92218075

125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK PWAIN BANK
12140 WOOLBEST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1992
executed by
DARSHAN B. PATEL AND NAYANA D. PATEL, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____ pages _____ as Document No. 92218077
COOK County Records, State of ILLINOIS

described hereinafter as follows
SEE ATTACHED RIDER

LEFT OF RECORDING \$25.00
180000 Loan 2852 04/01/92 11 27 00
09395 # * - 92 - 218078
COOK COUNTY RECORDER

08-24-407-019-0000

Commonly known as
1588 PENNSYLVANIA AVENUE, DES PLAINES, ILLINOIS 60018
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DEKALB

AMERICAN SECURITY MORTGAGE

On MARCH 12, 1992 before me, the
(Date of Execution)

BY RONALD J. BARTZ
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BARTZ
known to me to be the PRESIDENT
and SUSAN E. BARTZ
known to me to be VICE PRESIDENT

BY SUSAN E. BARTZ
ITS VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

WITNESS _____
Peggy Kotnour

Notary Public _____ County, _____

My Commission Expires 1-31-93

OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES 1/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8401500

UNOFFICIAL COPY

... BEING TO THE FOLLOWING: ...

AND

... BEING TO THE FOLLOWING: ...

AND

...

... DOCUMENT ...

UNOFFICIAL COPY

Property of Cook County Clerk's Office

