

1840114

# UNOFFICIAL COPY

SMC Loan No. 00-58-15584  
2-21-92 CM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein KATHLEEN G. ANDEREOLO, DIVORCED AND NOT SINCE REMARRIED

is/are mortgagor \_\_\_\_\_ and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. is mortgagee, and given upon the following described real property, to-wit:

UNIT 10A-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1212 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20892901, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1212 N Lake Shore Dr. Chicago

17-03-101 - 001 - 10 21  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
RECORDING \$25.50  
TRAN 0639 04/02/92 10:20:00  
\*8644 14 \* - 92 - 219783  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 87-316409 in the office of the \_\_\_\_\_ RECORDER of \_\_\_\_\_ COOK County, State of \_\_\_\_\_ ILLINOIS, on the 10TH day of JUNE, 19 87 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 4TH day of MARCH, 19 92

Witness: \_\_\_\_\_ SEARS SAVINGS BANK 92219783

By: [Signature]  
DIANE R. STARK, SECOND VICE PRESIDENT

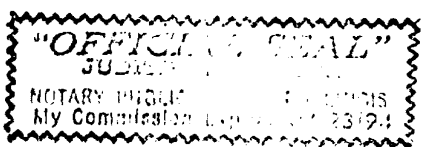
Attest: [Signature]  
BARBARA J. WOODMAN, ASSISTANT SECRETARY

PREPARED BY: CAROL MUNDA  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL 60061

STATE OF ILLINOIS  
COUNTY OF LAKE

On this 4TH day of MARCH, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRES. and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 4TH day of MARCH, A.D. 19 92



[Signature]  
Notary Public, JUDITH A. MARSON

92219783

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Property of Cook County Clerk's Office

92219783



K. Andreoli  
1012 N. Lake Shore Dr.  
Chgo IL 60610