UNOFFICIAL COPY 2219 S07

SATISFACTION OF MURTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that The First Nationa Chicago, a national banking association organized and existing | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| laws of the United States of America, with its principal office in | n the City |
| of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, and Administration Agreement dated as of October 1, 1984, among t | |
| of Cook, Illinois, The First National Bank of Chicago, as Trustee, | |
| AND AN ANTICAGE CORPORATION as Participant, does hereby certify that it is the assignee of an | assignent, |
| and of a certain real estate mortgage dated <u>MARCH 29, 1985</u> | |
| made and executed by <u>JESUS A. & LAURIE A. SANTIAGO</u> to LYONS MORTGAGE CORPORATION | |
| and said assignment and said mortgage are recorded in the offi Recorder of Deeds of Cook County, Illinois on APRIL 8, 1985 | ce of the |
| and August 22 1985 as Document Nos. 27501821 | , and |
| 85157×0 respectively, and acknowledge that said and said fortgage are hereby released, satisfied and discharged in | assignment full. |
| IN VITNESS WHEREOF, The First National Bank of Chicago, a | as Trustee |
| as aforesaid has caused these presents to be signed in its name by President and its corporate seal to be hereto affixed and attest | y its Vice |
| Trust Officer this MARCH 19, , 1992. | ed by its |
| SEE LEGAL DESCRIPTION ATTACHED HEREUNTO. | |
| THE FIRST NATIONAL BANK OF CHIC as Trustee as Aforesaid | AGO, |
| Ω | |
| (SEAL) By: Vice President | |
| | |
| Attest: | 92210507 |
| | |
| | 39 04/02/92 10:24:0 |
| COUNTY OF COOK) | ータスー2198万7 RECORDER |
| I, Phyllis J. Thompson , a Notary Public in and for Coo | ak County. |
| Illinois, do hereby certify that R.J. Bunor, Vice Pro The First National Bank of Chicago, and R. L. Varlyng, Trus | esident of |
| of The First National Bank of Chicago, and Residence, True of The First National Bank of Chicago, personally known to me to be | st Officer e the same |
| persons whose names are subscribed to the foregoing instrument as | such Vice - |
| President and Trust Officer, respectively, appeared terore me the person and acknowledged that they signed and delivered the said | is day in instrument |
| as their own free and voluntary act and as the free and volunta | ry act of |
| said bank, for the uses and purposes therein set forth, and laure rate seal of said bank to be affixed thereto as their own free and | the corpo- |
| act, and as the free and voluntary act of said bank, for the uses | and pur- |
| poses therein set forth. | 2 |
| Given under my hand and notarial seal this <u>MARCH 19</u> , | 1992. |
| | 1/ |
| Miller of H | amale. |
| My Commission Expires: | |
| Thy Commission Expertest | |
| " OFFICIA | |
| aa/2025J-5 PHYLLIS J | . THOMPSON { STATE OF ILLINOIS { |
| MY COMMISSION | EXPIRES 9/29/92 |
| | |
| 120 45 70 | |
| | |
| Gram J. Min and | 0219807 |
| 10 Car Care 37 444 | 11-7 2201 |

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 2 IN STREAMWOOD GREEN UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 12 OF THE NORTH WEST 14 OF SECTION, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571, IN COOK COUNTY, 1LLINOIS.

PROPERTY ADDRESS: 113 AZALEA CIRCLE, STREAMWOOD, 1L 60103
PERMANENT INDEX NUMBER: 06-24-117-006-0000