THIS RELEASE SHALL RE

THIS RELEASE SHALL BE FILED WITH

THE RECORDED OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

92219818

OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, muccountry by mercury to

UPTOWN FEDERAL SAVINGS, F.A.,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mort, age hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

TERRY BODNARCHUK AND CARCL J. BODNARCHUK, HIS WIFE AND RUDOLPH O. LUCIANI AND PARBARA H. LUCIANI, HIS WIFE 1246 W. SIVERSEY PKWY. CHICAGO, J. 60657 Property Address:

187 1-01 RELORDING 423.50 16:0: 15:00 0639 04/02/92 10:26:00 16:3: 14 \*-92-219818 FORM COUNTY RECORDER

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of SEPTEMBER 28, 1987 and recorded in the Recorders Office of COOK County,

records, on page XXX , as document in the State of, Illinois, in book XXX

to the premises therein described, situated in the County of number 87531641

State of Illinois, as follows, to # <: COOK LOT 38 IN S.E. GROSS'S SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SW 1/2 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ER DIAN, IN COOK COUNTY, ILLINOIS;

92219819

ASSIGNMENT OF MORTGAGE BY FIRST FAMILY MORTGAGE COMPANY, INC.,  $10^{\circ}$  UPTOWN FEDERAL SAVINGS, F.A., RECORDED NOVEMBER 25, 1987, DOC #87630404, COOK COUNTY, IL:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First that conside bank, A rederal Savinon Bank har saused these presents to be signed by its Vice President, andattested by its Assistant Sectorary, and its corporate seal to be hereto affixed, this MARCH 16, 1992

Notary Public

рининия и принципальный принци OFFICIAL SEAL LORI LARSON PUBLIC - CALIFORNIA Sacramento County
My Commission Expires 11/6/93
WHATHUMINIMENTICHESTRINISES MINIMENTALISMENTS

Vice President

GEORGE FITZORRALD Appt. Secretary

This instrument prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

1729185 /BODNARCHUK Loan # Escrow # 4112952

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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