

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage wherein PAUL WOLFSON, D.O. AND MARLENE WOLFSON, HUSBAND AND WIFE

is/are mortgagor _____ and CENTURION FINANCIAL GROUP, INC., AN ILLINOIS CORP. is mortgagee, and given upon the following described real property, to-wit:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF NORTHFIELD DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 660 FEET LYING SOUTH OF THE NORTH 660 FEET AND NORTH OF THE EAST 660 FEET LYING SOUTH OF THE NORTH 660 FEET AND NORTH OF THE SOUTH 526.33 FEET OF SAID 1/4 SECTION HAVING A FRONTAGE OF 134.47 FEET ON PFINGSTEN ROAD. ALSO THE SOUTH 16 FEET OF THE EAST 660 FEET OF THE SOUTH 132 FEET OF THE NORTH 660 FEET THEREOF OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, IN COOK COUNTY, ILLINOIS.

EXCEPT FOR: THE WEST 2170 FEET OF THE EAST 660 FEET OF THE SOUTH 200 FEET OF THE NORTH 794 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*2100 Pfingsten, Northbrook IL 60062
PIN 04-17-420-010*

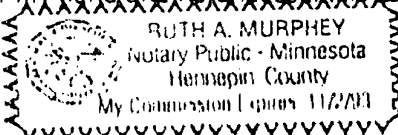
and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89012002 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 10 day of JANUARY, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this _____ day of _____, 19 89
SEARS MORTGAGE CORPORATION
A NATIONAL TRUST COMPANY
MEMBER OF THE NATIONAL TRUST AND SAVINGS ASSOCIATION

Witness: _____
By: [Signature]
Attest: [Signature]

STATE OF _____
COUNTY OF _____
PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this _____ day of _____, A.D. 19 89 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared _____ and _____ known to me to be the persons whose names are subscribed to the within instrument and known to me to be the _____ and _____ respectively of the _____ the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the _____ and _____ respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said _____ and _____ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, A.D. 19 89


Notary Public

4-1-92
270/05

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COOK COUNTY CLERK
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