

KNOW ALL MEN BY THESE PRESENTS,

THAT Traveler Employees Credit Union

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Charles H. Lundquist and Angeline Lundquist (NAME AND ADDRESS) 1522 Center St. Des Plaines, Illinois 60018

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 16th day of February, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 87097117, to the premises therein described, situated in the County of Cook, State of Illinois

as follows, to wit: Lot fifteen in block six in A.T McIntosh and Company's addition to Des Plaines Heights being a subdivision of that part East of railroad of the south 1/2 of the south east 1/4 of section twenty, township forty-one north, range twelve east of the third principal meridian, and of that part west of Des Plaines rd. of south 1/2 of the southwest 1/4 of section twenty-one, Township forty-one north, range twelve, east of the third principal meridian (except four acres in the north corner) in Cook County, Illinois # 09-20-413-015

*c/r/a 1522 Center St. Des Plaines*

*239*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 18th day of March, 1992

Edward W. Swanson (SEAL)  
Edward W. Swanson V.P. Mortgages (SEAL)

92220645

STATE OF Illinois

COUNTY OF COOK 1992 APR -2 PM 1:42

92220645

Laurel Hernandez

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson V.P. Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of March, 1992

Laurel Hernandez  
Notary Public

Commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Laurel Hernandez (Name) Mail

**BAXTER CREDIT UNION**

*Box 333*

**1425 LAKE COOK ROAD  
DEERFIELD, IL 60015**

*A993892J@ll*

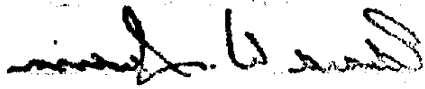
# UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



BAXTER CREDIT UNION  
1422 LAKE COOK ROAD  
DEERFIELD, IL 60012