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THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH 17B OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

89-8629

DATE

3-31-92

BY

Nileen K... [Signature]

IN THE UNITED STATES DISTRICT COURT
REPRESENTATIVE FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Midfirst Savings & Loan
Association)

PLAINTIFF,)

-vs-)

Marilyn J. McKinney, Nedra Leeks)
Gregory McKinney)

DEFENDANTS.)

92220979

DEPT-01 RECORDING
T#6666 TRAN 0660 04/02/92 10:42:00
#7077 # H * -92-220979
COOK COUNTY RECORDER

NO. 89 C 2065

DEPT-01 RECORDING \$23.00
T#5555 TRAN 3025 04/03/92 11:14:00
#9802 # * -92-220979

SPECIAL COMMISSIONER'S DEED COOK COUNTY RECORDER

This indenture made this 20th day of September, 1991 by and between the undersigned, Aurturo Sanchez not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Midfirst Savings & Loan Association (hereinafter referred to as BIDDER) on August 15, 1991, at the hour of 4:00 p.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Eighty thousand one hundred fifty and 47/100 DOLLARS (\$80,150.47) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development,

BOX 254

[Handwritten signature]

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the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 22 (except the South 20 feet thereof) and Lot 23 (except the North 30 feet thereof) in Block 8 in South Kenwood, being a Subdivision of Blocks 2, 7 and 8 of Clerks Subdivision of the East 1/2 of the Northwest 1/4 and of Block 3 in Stave and Klemms Subdivision of the Northeast 1/4 (except the North 50 feet of the South 75 feet of Lot 1 and of the East 26 feet of Lot 2 of Block 3) in Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 7229 South Merrill Avenue, Chicago, IL 60649.

Permanent Index No. 20-25-209-005, Volume 262

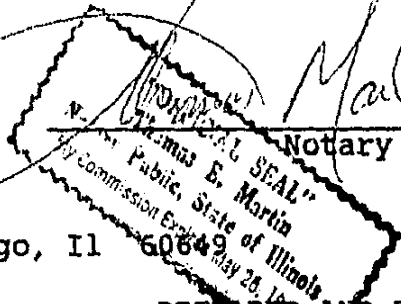
to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Arturo Sanchez

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION, Arturo Sanchez

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Arturo Sanchez, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of September, 1991.



Martin

Notary Public, Thomas Martin

Address of Property:
7229 S. Merrill Ave., Chicago, IL 60649

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(708) 945-6040

In Cook County: Deposit in Recorder's Box #254

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