THIS INDENTORE WITNESSETH: that... JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

ROBERT FITZPATRICK

92220984

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 14 in Block 2 of Temple's Subdivision of the East Half of Block 39 in School Trustees Subdivision of the East Half of the Southwest Quarter of the Northwest Quarter of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

5732 S. Lowe, Chicago, IL 60621 Commonly known as:

Permanent Tax No.: 20-16-114-037

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYNICE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above dascribed property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this And day of has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Development Federal Mousing

Cormissioner T*6666 TRAN 0660 04/02/92 10:43:00

77,082 + H = -92-220984

600 COUNTY RECORDER Lorra r.a Cooper Director of Housing Management HUD Regional Office REChicago

Secretary of Housing and Urban

STATE OF ILLINOIS) SS. COUNTY OF COOK

T#5555 TRAN 3025 04/03/72 11:15:00 #7808 # *-92-220984

I, the undersigned, a Notary Public in and for TACK COUNTY RECENTERS tate aforesaid, do hereby certify that Lorraine Cooper who is personally well PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and NoraPfileseal Still and day of March, 19
CAROLYN M. WALKER
NOTARY PROPERTY CANALYN M. Walker

MY COMMISSION EXPIRES 10/3/34 This Deed prepared by: SHAPIRO & KRETSMAN, 55 W. Monroe, Chicago, IL

Return to: Shapiro & Kreisman Send Subsequent Tax Bills to: Chicago, H. 60603

S&K File # CH-1001

131-526139 805 £,100 Pt. Chiago 26 60628 B 2/27/92 Risa Jodelewshi

Box 254

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