

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that... JACK KEMP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

ALLEN POE

92220987

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 33 and the North 1/2 of Lot 32 in Block 59 in Harvey, a Subdivision of Blocks 56 to 61 to South Lawn, a Subdivision of Section 17, and the South 1/2 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 15231 Ashland Ave., Harvey, IL 60426  
Permanent Tax No.: 29-17-106-012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of March, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner DEPT-01 RECORDING T#8666 TRAN 0680 04/02/92 10:43:00 #92-220987 Lorraine Cooper COOK COUNTY RECORDER Director of Housing Management HUD Regional Office Chicago

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3-14-92, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of March, 19 92

Charlotte Clark

This Deed prepared by SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:

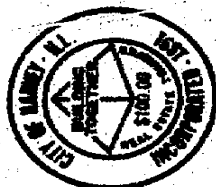
" OFFICIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/93

Send Subsequent Tax Bills to:

Allen Poe  
P.O. Box 295  
Oak Forest, IL 60452  
S&K File # H-7134

SAME

FHA # 131-269913



5600  
NO:

Shapiro & Kreisman  
55 W. Monroe  
Chicago, IL 60603

Box 254

3/5/92 Allen Poe

92220987

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Reference

Property of Cook County Clerk's Office

92220887