

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

### SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
LESLIE L. MORGAN, AND LORRAINE MORGAN, HIS WIFE

of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the state of Illinois, as Document No. \_\_\_\_\_, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

LOTS 1 AND 2 IN BLOCK 1 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*23rd*

1992 APR -2 AM 10: 14

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5100 S. CENTRAL  
CHICAGO, ILLINOIS 60638

P.L.N. 19 08-407 024 0000 AND 19-08-407-025 0500

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

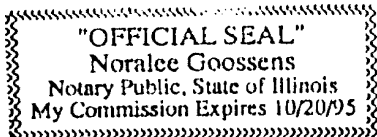
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE, President

Attest: *[Signature]* CORPORATE, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, \_\_\_\_\_ NORALEE GOOSSENS, \_\_\_\_\_ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ GHERSE M. JONKER, \_\_\_\_\_ personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and \_\_\_\_\_ MARY A. MCNALLY, \_\_\_\_\_ personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses, and purposes, therein set forth.




GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

*[Signature]*  
NOTARY PUBLIC

BOX 404

**Release of Mortgage**  
BY CORPORATION

TO

 Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By *Barbara A. Hoffman*

# 8542-4

Property of Cook County Clerk's Office

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