RELEASE OF MORTGAGE BY CONTOFFICIAL COPY Know all Men by these Fresents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

4		
consideration of one dollar, as	nd for other good and valuable c	onsiderations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto		
DAVID BA	NUTISTA and GLORIA BAUTISTA,	his wife
·		erest, claim or demand whatsoever
•		earing date the27.tb day
		Recorder's office of Cook County,
		ge, as Document
		ring date theday
		Recorder's office of Cook County,
		e, as Document
	premises therein described, situat	ed in the County of Cook and State
of Illinois, as follows, to wit:		
Forty Four (44) in Section	Twenty Seven (27) in F. Pasde n Nineteen (19), Township Th Third Principal Meridian, in	1rty Nine (39) North, Range
	0x	PTN # 17-19-305-027-0000
cook scriming a		2056-58 West 18th Place Chicago, Illinois 60608
€ 1992 APR -2 111 10	92270265	
	4	-43
IN-TESTIMONY WHEREOF, the	said UN'YERSAL SAVINGS A	ND LOAN ASSOCIATION
INTESTIMONY WHEREOF, the	bath herein a caused its	corporate seal to be affixed, and
		V.L.c.e President, and attested
8 //	4	is 20th day
	ofMarch	
2	or	A. D. 19?
SAL SAVINGS	UNIVERSAL SAVINGS AN	D LOAN ASSOCIATION
VER VER	By:	Vice, President
2 2	Allest Machen learn	racino Secretary
	Cited:	THE PROPERTY OF THE PROPERTY O
STATE OF ILLINOIS COUNTY OF COOK SS.		O _{ffe} .
j,Gr	azina Micevicius	
in the State aforesaid, DO HEREBY C	ERTIFY that Lorraine Kirsten universal Savings An	D LOAN ASSOCIATION
	, personally known to me to be the	
'ation whose names are subscribed to	the foregoing instrument, appeared before	ore me this day in person and severally
	acknowledged that as suchVi.ce Fisigned and delivered the said instrumen	t of writing as Vice President and
	Secretary of said corporation	
	corporation to be affixed thereto pursu Directors of said corporation as their f and voluntary act and deed of said	ant to authority given by the Board of ree and voluntary act, and as the free
OFFICIAL SEAL	therein set forth.	corporation for the oses and porposes
GRAZINA MICEVICIUS NOTARY PUBLIC STATE OF ILLINOIS	GIVEN under my hand and notario	al seal, this20th
MY COMMISSION EXP. JUNE 20,1992	of	
	C. 116 31111 116	Capic Care co see
COD THE BROTEOTION OF	THE OWNER THE RELEASE	NOTARY PUBLIC
FUK THE PRUTECTION OF	THE UWNER, 4HIS RELEASE	SHALL BE FILED WITH THE
		R DEED OF TRUST WAS FILED.
WEGOVORIN OF DEFEND IN IIII	OOL OLLIOL THE HIGHTUNGE OF	" PEED OF LIGOR HUND FIFED.

UNOFFICIAL COPY

J#5353-J-

Aropent of Cook County Clerk's Office

milter Shuring Buckerin