## JNOFFICIAL COPY

F Instrument prepared by:

Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDINGS

T\$8888 TRAN 8276 04/02/92 10155100

COOK COUNTY RECORDER

for Recorders use only

Loan# 5739545 Pool# 174622 Inv. Loan# 0007477643

Tax parcel ID# 16-26-124-023-00

## ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODS ILLINOIS 60015 all beneficial interest under that certain Mortgage dated JULY 11, 1986 in the amount of \$60,600.00, executed by: JOSE MORENO, JR., A BACHELOR as Mortgagors, recorded as Instrument No. 86294194 on JULY 15, 1986, in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mortgage and also rights occured or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse

7°C004

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

orraine

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK John L. Kosicki Attorney-In

Michael O. Marks Its Attorney-In-Fact

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On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was

signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks

acknowledged said instrument to be the free act and deed of said association.

Júdith A. McLin

Property Address: Notary Public, State of Ohio

2518S MILLARD CHICAGO, IL 60623 My Commission Expires: 08-13-93

23/

Solito Of Cooperation Clerks Office

LOT 32 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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